, (to b	CANDIDATE'S REPO		
1.Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well	OFFICE USE ONL	
Verbon Muhammad	as parish, city, town and/or election district.)  Monroe City School	11/14	<b>4</b>
203 Marx St	Board	דוןיי	
Monroe, LA 71202	Monroe, LA	106	
	District 6	11/26	<b>25</b> 2
3. Date of Nov 4, 2014	<u> </u>		-1
This report covers from <u>UC+</u> , 16, 2019	through Nov 16, 2014		
4. Type of Report:		·	
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			
WithdrawnFiled af	ter the election AND all loans and debts paid		
Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more	7. Full Name and Address of Treasurer		
hanks savings and loan associations or money	Verbon R. Muhammad, Sr		
campaign funds.)	203 Marx St		
market mutual fund as the depository of all campaign funds.)  Ouachta Independent Bank  909 N. 18th St Suite 100	Monroe, LA 71202	Africaina	
Monroe, LA 7120)	Campaign Fund	Missing numbered p blank and had no inf	ages were ormation
9. Name of Person Preparing Report Verban	R. Muhammad, Sr	on them.	
Daytime Telephone 318 801 051			
WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted.	tained in this report and the attached schedules formation and belief, and that no expenditures have not been reported herein, and that no	FOR PRINCIPAL CAMPAIGN COMM     Name and address of principal camp     committee's chairperson, and subsidiary     any (use additional sheets if necessary).	aign committee, committees, if
This 25 day of November	e nil4	<b>學 ~~</b> 研究 1.20 1.20 1.00 1.00	2 (1986) 2 (1986)
This <2 day of NWember	<i>≪0'T</i> .	ىآئىغ سىد ئائى ئائىرى	
		€	
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	Daytime Telephone		
Section R. Mahammad, Er Signature of Treasurer	318-801-0513 Daytime Telephone		
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## **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	\$ 850,00
2. In-kind Contributions (Schedule A-2)	Ð
3. Campaign paraphernalia sales of \$25 or less	Ð
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$850, <u>a</u>
5. Other Receipts (Schedule A-3)	Ð
6. Loans Received (Schedule B)	ð
7. Loan Repayments Received (Schedule D)	Ð
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	4850.99

DISBURSEMENTS	This Period	
9. Expenditures (Schedule E-1)	<i>₹715,∞</i>	
10. Other Disbursements (Schedule E-2)	Ð	
11. Loan Repayments Made (Schedule B)	Ð	
12. Funds Loaned (Schedule D)	4	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 715,000	

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	4/41.05	
15. Plus total receipts this period (Line 8 above)	₹ 850, <u>oc</u>	
16. Less total disbursements this period (Line 13 above)	\$715,0c	
17. Less in-kind contributions (Line 2 above)	0	
18. Funds on hand at close of reporting period	\$22,37	

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## **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Reporting Period     a. Date(s)     b. Amount(s)		3. Total this Election
Andrew Hill 119 Savannah Monroe LA 71202	10-22-14	\$50,∞	
POLITICAL COMMITTEE? PARTY COMMITTEE?		W. W. C	
Foster Campbell 1800 Simmie Davis Hwg Shreve port, LA 71112 POLITICAL COMMITTEE?	10-22-14	\$200,00	
Cedric Hemphill 1909 Croscent Or	10-28-14	4500,0c	
Monroe, LA 71202			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
Marcus Hunter 900 St. John Montue, LA 71201 POLITICAL COMMITTEE?	11-3-14	\$100° ==	
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		₹850.9	N/A
5. TOTAL (complete only on last page of this schedule)		₹850,00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)	TOTAL (complete on	uly on last page of this sched	ule)

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## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this R a. Date(s)	deporting Period b. Purpose(s)	c. Amount(s)
Wossman High School 1600 Arizona St Monroe, LA 71201	10-29-14	Campaign Ad	\$100,°C
Market Research Analysts, Inc 3100 Deborah Dr #142 Monroe, LA 71201	10-29-14	Consultant	\$250,00
Kenyetta Henderson 1916 Samuel Or Monroe, CA 71202	11-4-14	Canvassing	\$75,00
Kiara Reed 2204 Georgia Monroe, LA 71202	11-4-14	Canvassing	\$ 220,00
Ennest Dean 317Wilson St Monroe LA 71202	11-5-14	Comvessers	\$40°C
Samuel Gray 317 Wilson St Monroe, LA 71202	11-8-14	Comvassera	\$30.00
3. SUBTOTAL (optional)			\$715.00
4. TOTAL (optional - complete only on last page of this se	chedule)		# 715,00

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